

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Michael Childs et al.

Examiner:

Ronnie M. Mancho

Serial No.:

10/086370

Group Art Unit:

3663

Filed:

February 28, 2002

Docket:

1528.005US1

Title:

SYSTEMS, FUNCTIONAL DATA, AND METHODS TO PACK N-

DIMENSIONAL DATA

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

GROUP 3600

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

All correspondence should continue to be sent to:

Devon A. Rolf

Garmin International, Inc.

1200 E. 151st Street

Olathe, KS 66062

12/04/2003 BABRAHA1 00000062 10086370

01 FC:1806

1

180.00 OP

Serial No :10/086370

Filing Date: February 28, 2002

Title: SYSTEMS, FUNCTIONAL DATA, AND METHODS TO PACK N-DIMENSIONAL DATA

Page 2 Dkt: 1528.005US1

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

MICHAEL CHILDS ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938
Minneapolis, MN 55402
(612) 373-6960

Date 11-24-03

Marvin L. Beekmar

Reg. No. 38,377

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 26 day of November, 2003.

Name

Signature

PTO/SB/084(10-01)
Approved for use through 10/31/2002, OMB 651-0031
US Patent & Trademark Office: U.S. DEPARTMENT OF COMMERCE
ork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE **Application Number** 10/086370 STATEMENT BY APPLICANT (Use as many sheets as negessing) February 28, 2002 Filing Date Childs, Michael **First Named Inventor Group Art Unit** 3663 DEC 0 1 2003 Mancho, Ronnie **Examiner Name** Attorney Docket No: 1528.005US1

US PATENT DOCUMENTS								
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	Filing Date If Appropriate		
	US-5,528,248	06/18/1996	Steiner, Glenn C., et al.	342	357	08/19/1994		
	US-5,938,721	08/17/1999	Dussell, William O., et al.	701	211	10/24/1996		
	US-6,266,612	07/24/2001	Dussell, William O., et al.	701	207	06/16/1999		
	US-6,411,899	06/25/2002	Dussell, William O., et al.	701	211	04/30/2001		

FOREIGN PATENT DOCUMENTS									
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	T²			

OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS					
	Cite No ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T		



Sheet 1 of 1